

## ST PATRICK'S AND ST BRIGID'S GLENARIFFE



**Thirty fourth Sunday of the year    20th November 2022**  
**Feast of Christ the King**



Although the civil regulations may have relaxed the church regulations remain unchanged due to the return of Covid in the community. To help limit the spread of the virus face coverings should be worn during mass. Hands should be sanitized on entry to the church. Please follow the one-way system.

WEEKDAY MASSES No Mass Monday and Tuesday.  
Wednesday & Thursday 10am Friday 7.30pm

All masses will be offered for the Holy Souls on your November List

WEEKEND MASSES: Saturday Vigil 7.00pm, Sunday 10.00am

CONFESSION: Saturday 6.30pm

Sincere thanks for your donations to the Church last Sunday.

ANNIVERSARIES: Brendan McPeake, Jimmy Murray, Peggy Mallon,  
Connor McCollam, Colette Foster, Patricia Colquhoun.

## Feast of Christ the King

Jesus couldn't do much for the man on the cross... his own hands were nailed. He couldn't take him off, but he gave him more than he could ask for. He gave him paradise.

Where is God in our suffering? What sort of hope can we find this week in our country? What with so many horrible atrocities taking place, and the economic mess we have. What has God and the Church to say? God in his love for his people, and the Church with its social teachings - have they any message of hope?

Where is God? God did not cause the recession nor murders. We may learn a lot through it and good may come later or now. Our suffering at the moment is of human making. Not of our making, but of some of our leaders and bankers, mostly through greed. God is with us suffering like he was with the thief. He didn't cause the suffering of the man on the next cross to him. He wants our happiness and wants justice and prosperity for all.

God is with us, holding our hands, asking us to support each other. The Church will offer a place and space to find the love of God, and its social teaching will ask us to look for the common good in the future. It offers also a place where we can hear the Church's approach to our economic future, reminding us all the time of the needs of the poor and the ordinary in education, medical care, housing and the ways in which the very old and the poor will suffer most in a situation which has been none of their doing. We are the Church and called on to make our voices heard for those who, like the man on the next cross, have little voice except to ask for help.

Lord, thy kingdom come.